

DEFENDANT'S EXHIBIT 4a (cont'd)

Form 003-3M-8-28-12.

NATIONAL PENCIL CO.,
ATLANTA, GA.

DAILY REPORT

Dept. *Packing* Dept. No. *13* *Thursday*

90-210 Cadillac #2	6 1/2
91-210 " #3	2 1/2
116-210 Bowers Bag	15 1/2
271-950 Seniors	71
274-470 Thoroughbred	43
#15 Best Quality Cards	15
	<u>153</u>
34-45 Trumps	36
Best #48 S. Barry in Box	50
#50 Thoroughbred #115	50
	<u>136</u>

Date *4/24/13* Signed *Eula*

Form 003-3M-8-28-12.

NATIONAL PENCIL CO.,
ATLANTA, GA.

DAILY REPORT

Dept. *Packing* Dept. No. *13* *Thursday*

939-20 Wash.	34
688-40 Monroe	20
	<u>54</u>
R.C.	54
Med	136
Good	153
	<u>343</u>

Date *4/24/13* Signed *Eula*

DEFENDANT'S EXHIBIT 4b

Job department reports, being part of data for financial

Form 003-3M-8-28-12.

NATIONAL PENCIL CO.,
ATLANTA, GA.

DAILY REPORT

Dept. *Job* Dept. No. *22*

504 Pol see	59
090 - " "	20
506 - " 50	10
30 - " 30	12
90 - " see	10
195 - " 30	133
72 - " see	30
	<u>274</u>

Date *4/24/13* Signed *Lannie A*

Form 003-3M-8-28-12.

NATIONAL PENCIL CO.,
ATLANTA, GA.

DAILY REPORT

Dept. *Job* Dept. No. *22*

504 Pol see	12
30 - " 30	69
72 - " see	111
111 - " "	25
112 - " "	3
90 - " "	3
506 - " "	8
70 - " "	16
75 - " "	3
	<u>250</u>

Date *4/23/13* Signed *P. J. A*